

**NAVARRE KREWE OF  
JESTERS  
2009  
MARDI GRAS PARADE  
APPLICATION  
FEBRUARY 21, 2009 1 P.M.**



Name of Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Person and Phone #: \_\_\_\_\_

Float Name & Length:  
\_\_\_\_\_

How Many Vehicles \_\_\_\_\_ Trailers \_\_\_\_\_

Email Address: \_\_\_\_\_

**Categories:**

- Large Business 30+ Employees
- Small Business 29 or Less Employees
- Community Groups/Floats
- Walking/Non-Motorized
- Children

**Registration Fee: \$50.00 per entry; an entry is described as a single vehicle or walking group or a vehicle towing a float. Additional charges may be added for more vehicles, see rules. Send application and payment to the below address.**

**Proof of insurance for tow vehicle MUST be displayed on Visor or Dash Board on the day of the parade, NO EXCEPTIONS**

**Navarre Krewe of Jesters  
P.O. Box 5879  
Navarre, Fl 32566  
© (850) 499-3010**

**NAVARRE KREWE OF JESTERS, INC**  
**2009 NAVARRE BEACH MARDIS GRAS PARADE**  
**RULES**

♠ PARADE BEGINS AT 1:00 PM, FEBRUARY 21, 2009. ALL ENTRANTS MUST BE IN PLACE BY 11:45 AM. LINE-UP WILL BE IN THE PARKING LOT BEHIND COCODRIES RESTURANT. TURN RIGHT AT STOP SIIGN AFTER CROSSING NAVARRE BRIDGE. GO TO SECOND TURN, THIS GOES INTO THE COUNTY PARKING LOT, THERE WILL BE A PARADE MARSHAL AT THAT ENTRY TO GIVE YOU LAST MINUTE INSTRUCTIONS AND SHOW YOU TO YOUR LINE-UP SPOT. PLEASE FOLLOW THE MARSHALS INSTRUCTIONS OR YOU MAY BE DIRECTED TO LEAVE THE PARADE. REMEMBER THIS IS A RAIN OR SHINE EVENT THERE WILL BE NO RAIN DATE, DELAY THAT DAY MAY BE POSSIBLE!!!

**& ONE VEHICLE AND A TOWED VEHICLE ARE COVERED UNDER THE SINGLE ENTRY FEE OF \$50.00. SHOULD YOU HAVE MORE VEHICLES ADDITIONAL CHARGES WILL BE ADDED. IF THE VEHICLES ARE ADVERTISING FOR THE GROUP THE FEE PER VEHICLE WILL BE \$10.00 FOR AUTOMOBILES AND #5.00 FOR SMALLER MOTORIZED VEHICLES I.E. MOTORCYCLES, GO-KARTS MOPEDS, ETC. IF YOUR ENTRY IS A CAR CLUB THE ENTRY FEE WILL COVER THE FIRST 5 CARS, \$10.00 PER CAR THEREAFTER. IF YOUR ENTRY IS A MOTORCYCLE CLUB THE ENTRY FEE WILL COVER THE FIRST 10 CYCLES THEN \$5.00 PER BIKE THEREAFTER. AND WILL BE NUMBERED THE SAME AS THE MAIN UNIT BEING JUDGED, WHICH WILL MAKE THOSE VEHICLES PART OF THE JUDGING FOR YOUR ENTRY. IF THE VEHICLE IS PART OF THE ORIGINAL GROUP SUCH AS ANTIQUE CARS, MOTORCYCLES, ETC, THEN AN ADDITIONAL FEE OF \$5.00 PER VEHICLE WILL BE ADDED. IF YOU BRING ANIMALS YOU ARE RESPONSIBLE FOR MAKING SURE THAT THE ROADWAY STAYS CLEAR OF ANY POOHKEY!!!!!!!!!!!!**

♥ ENTRIES WILL LINE-UP ON THE DAY OF THE PARADE ACCORDING TO THEIR ASSIGNED NUMBER. NUMBERS WILL BE ASSIGNED AT THE SAFETY MEETING. A CORRESPONDING NUMBER TAG WILL BE PLACED IN THE PARKING LOT AS WELL AS A PARADE MARSHALL DIRECTING YOU TO YOUR POSITION. A NUMBER PLACARD WILL BE GIVEN TO EACH ENTRY; WHICH WILL BE DISPLAYED ON THE LEFT SIDE OF THE WINDSHIELD, THIS WILL BE FOR JUDGING PURPOSES. TROPHIES WILL BE PRESENTED FOR 1<sup>ST</sup>, 2<sup>ND</sup>, AND 3<sup>RD</sup> IN EACH OF THE FIVE CATEGORIES. THE AWARD PRESENTATION WILL BEGIN ABOUT 1-1/2 HOURS AFTER THE LAST ENTRY PASSES THE JUDGES STAND. CATEGORIES FOR JUDGING WILL BE \*LARGE BUSINESS (30+ EMPLOYEES), SMALL BUSINESS (29 OR LESS EMPLOYEES), NON-MOTORIZED/WALKING GROUPS, CHILDREN'S GROUPS, AND COMMUNITY GROUPS/FLOATS. EACH ENTRY WILL BE RESPONSIBLE FOR DECLARING WHICH CATEGORY IT IS COMPETING IN PRIOR TO THE START OF THE PARADE. \*ANY NATIONALLY KNOWN COMPANY WILL ALSO BE CLASSED AS LARGE BUSINESS. FLOATS WILL NOT EXCEED 14 FEET IN WIDTH. **THE THEME FOR THIS YEAR WILL BE: ROCKIN' THRU THE DECADES. THERE WILL BE JUDGING CRITERIA ON ADHERANCE TO THEME, PLEASE SEE ATTACHED JUDGING FORM.**

♣ FLOAT DRIVERS WILL NOT DRINK PRIOR TO OR DURING THE PARADE, NO EXCEPTIONS, VIOLATORS MAY BE PROSECUTED!!!!!!!. ► **NO ALCOHOLIC BEVERAGES ARE ALLOWED INSIDE THE TOW VEHICLES DURING THE PARADE. NO DRINKING DURING THE PARADE SAVE IT FOR THE END, IT'S THE LAW.** ◀

◆ EACH ENTRY TOWING A FLOAT MUST HAVE A MINIMUM OF THREE WALKERS PER SIDE OF THE FLOAT, WALKERS MUST STAY WITH THEIR FLOATS. IF YOUR GROUP IS UNABLE TO PROVIDE WALKERS THE PARADE DIRECTOR OR COMMITTEE MUST KNOW IMMEDIATELY SO THAT WALKERS MAY BE PROVIDED OR YOUR UNIT WILL NOT BE ALLOWED TO PARTICIPATE IN THE PARADE. DRIVERS NEED TO INFORM THE WALKERS OF THE IMPORTANCE OF THEIR TASK. THROW BEADS & TRINKETS FAR INTO THE CROWDS ON BOTH SIDES. SINGLE VEHICLES ONLY MAY USE FOUR WALKERS TWO FRONT AND TWO BACK. ► BE VERY CAREFUL NOT TO ALLOW THROWS TO FALL BETWEEN VEHICLES. ◀

☀ THE PARADE WILL MOVE AT APPROXIMATELY 2-3 MILES PER HOUR, PLEASE MAINTAIN A SAFE BUT CLOSE DISTANCE BETWEEN YOUR UNIT AND THE UNIT IN FRONT OF YOU. STAY IN THE MIDDLE OF THE ROAD, IF YOU BREAK DOWN, SIGNAL THE FLOAT BEHIND YOU TO PROCEED AROUND. ALSO BE AWARE IF THERE IS AN EMERGENCY PLEASE PULL AS FAR TO THE LEFT AS POSSIBLE TO ALLOW EMERGENCY VEHICLES TO PROCEED.

**NO ENTRY WILL BE ALLOWED TO STOP AT THE JUDGES STAND FOR ANY REASON.** TV STATIONS, CAMCORDERS, ETC. WILL BE ABOUT---PROCEED SLOWLY & SMILE ALOT!!

● THERE WILL BE A MANDATORY SHERRIF'S/SAFETY FLOAT MEETING FEBRUARY 13, 2009 AT 7 P.M. THE MEETING WILL BE HELD AT THE AMERICAN LEGION ON ESPLANDE ST. ONE BLOCK NORTH OF HWY 98 BEHIND VISION BANK. IF YOU NEED DIRECTIONS PLEASE CONTACT WAYNE HALL AT 939-5655 © 499-3010

☺ Lets have an Enjoyable Day ☺  
**LAISSEZ LES BON TEMPS ROULE1**  
**LET THE GOOD TIMES ROLL!!!**

### **HOLD HARMLESS AGREEMENT**

**In further consideration of the agreement to allow participation in subject parade, the participant does hereby agree to fully indemnify, protect and hold harmless the said parade organizer, its employees, agents, servants, successors, assigns, and insurers, if any, from claim arising out of participants participation in subject parade, including any injury as a result of participants participation in said parade.**

**IN WITNESS WHEREOF, we have hereunto set our hands and seal this \_\_\_\_\_ day of \_\_\_\_\_ 2009.**

\_\_\_\_\_  
**PARADE PARTICIPANTS NAME**

\_\_\_\_\_  
**AUTHORIZED PARTICIPANTS SIGNATURE**

\_\_\_\_\_  
**WITNESS**

**SAMPLE**

**KREWE OF JESTERS MARDI GRAS PARADE SCORING SHEET**

**CATEGORY:**

**FLOAT/GROUP NAME:**

**WHO TO CONTACT TO RECEIVE ANY AWARD:**

**CIRCLE YOUR SCORE FOR EACH SCORING CRITERIA**

**CREATIVITY; 1 2 3 4 5 6 7 8 9 10**

**ENTHUSIASM: 1 2 3 4 5 6 7 8 9 10**

**APPEARANCE: 1 2 3 4 5 6 7 8 9 10**

**ADHERANCE TO THEME: 2 4 6 8 10 12 14 16 18 20**

**PARADE PARTICIPANST PLEASE NOTE THE POINT SPREAD  
FOR ADHERANCE TO THEME!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!**

**JUDGES DECISIONS ARE FINAL!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!**